


A man and a woman are shown from the chest up against a warm, orange-toned background. The man on the left has a yellow tilak on his forehead and is wearing a grey and white checkered kurta. The woman on the right also has a yellow tilak on her forehead and is wearing a light blue saree with a floral pattern. The text 'Comparing one's spouse to other devotees' is overlaid in a large, orange, serif font across the center of the image.


Comparing one's
spouse to other devotees

Both came to Krsna consciousness together and are good devotees. The wife is a better preacher, the husband quiet and sober. The wife is embarrassed because her husband is not a good preacher and is not 'dynamic.'




Sneha's husband is an excellent preacher. He gives such beautiful Bhagvatam classes!


I always like to preach. It is my life and soul.

A photograph of a man and a woman sitting and talking. The man is on the left, wearing a white and brown striped shirt, with a white tilak on his forehead. The woman is on the right, wearing a yellow and black saree with a floral pattern, sitting in a wooden chair. A yellow speech bubble is positioned between them, containing text. The background shows a white wall and a wooden door.

Why do you always
keep yourself in the
background? You must
be dynamic!

A photograph of a man and a woman sitting in a room. The man, on the left, is wearing a white and blue striped shirt and grey trousers. He is gesturing with his hands as if speaking. The woman, on the right, is wearing a yellow and green floral saree and a dark brown top. She is looking towards the man with a serious expression. A yellow speech bubble is positioned between them, containing the text: "By the mercy of Srila Prabhupada, I have got service in the temple library."

By the mercy of
Srila Prabhupada, I
have got service in
the temple library.

A photograph of a man and a woman sitting in a room. The man, on the left, is wearing a white and yellow striped shirt and dark pants, with his hands clasped in a prayer-like gesture. He has a white tilak on his forehead. The woman, on the right, is wearing a yellow and black floral saree and is looking towards the man. Between them is a wooden side table with a vase of yellow flowers. A speech bubble is positioned above the man, containing text.

I am happy
doing just that or
any other service
that comes to me.

Preaching is not necessarily only through words. Everybody need not be an orator or have the ability to give Srimad Bhāgavatam class. By counseling, the wife was made to realize that her husband was every bit a preacher because he was following Srila Prabhupada and preaching by his own exemplary behavior. False ego can creep in any time. Be wary!