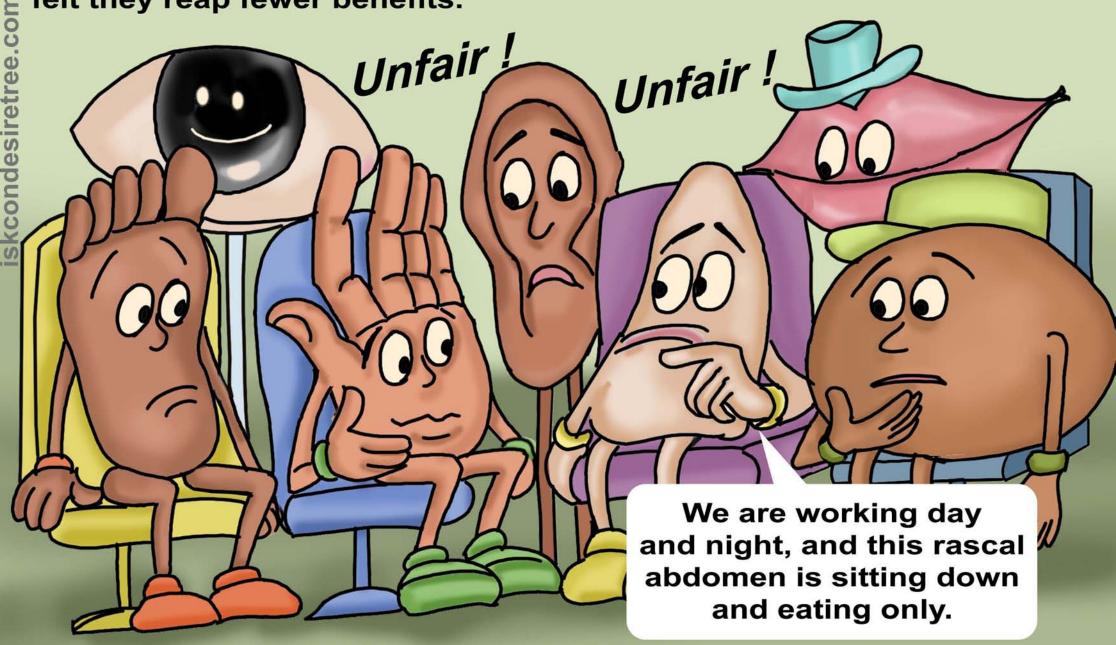
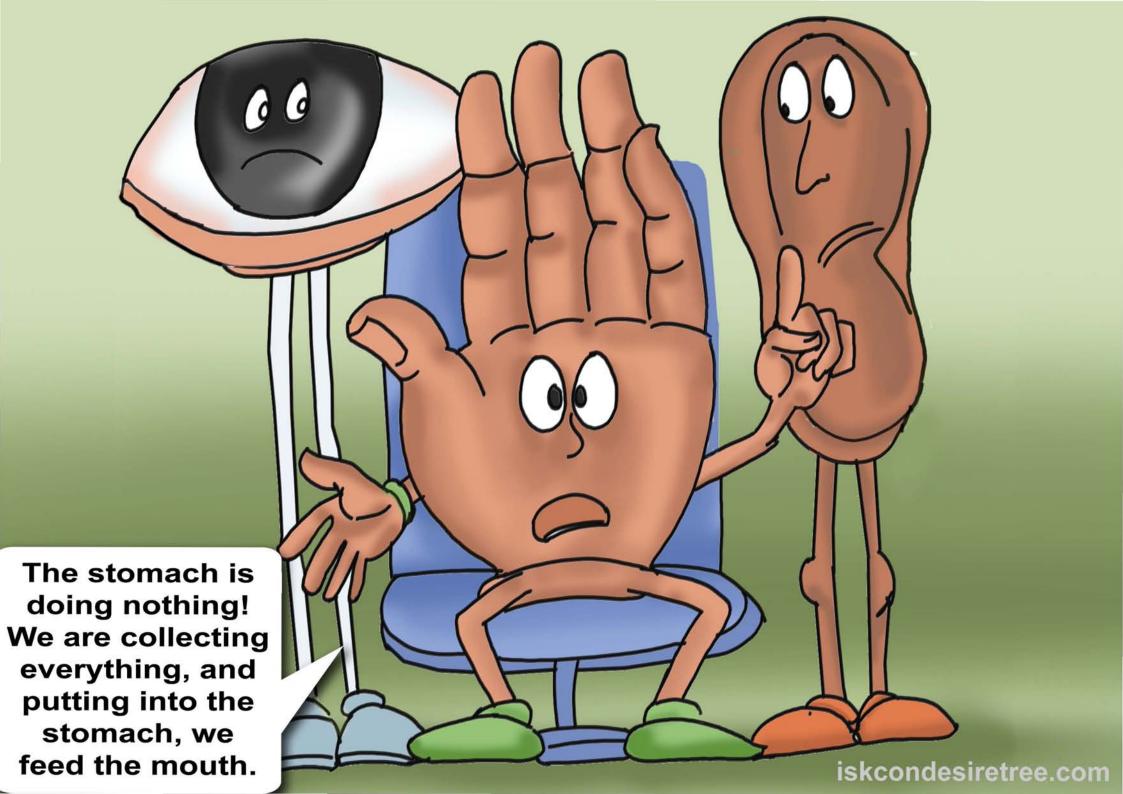
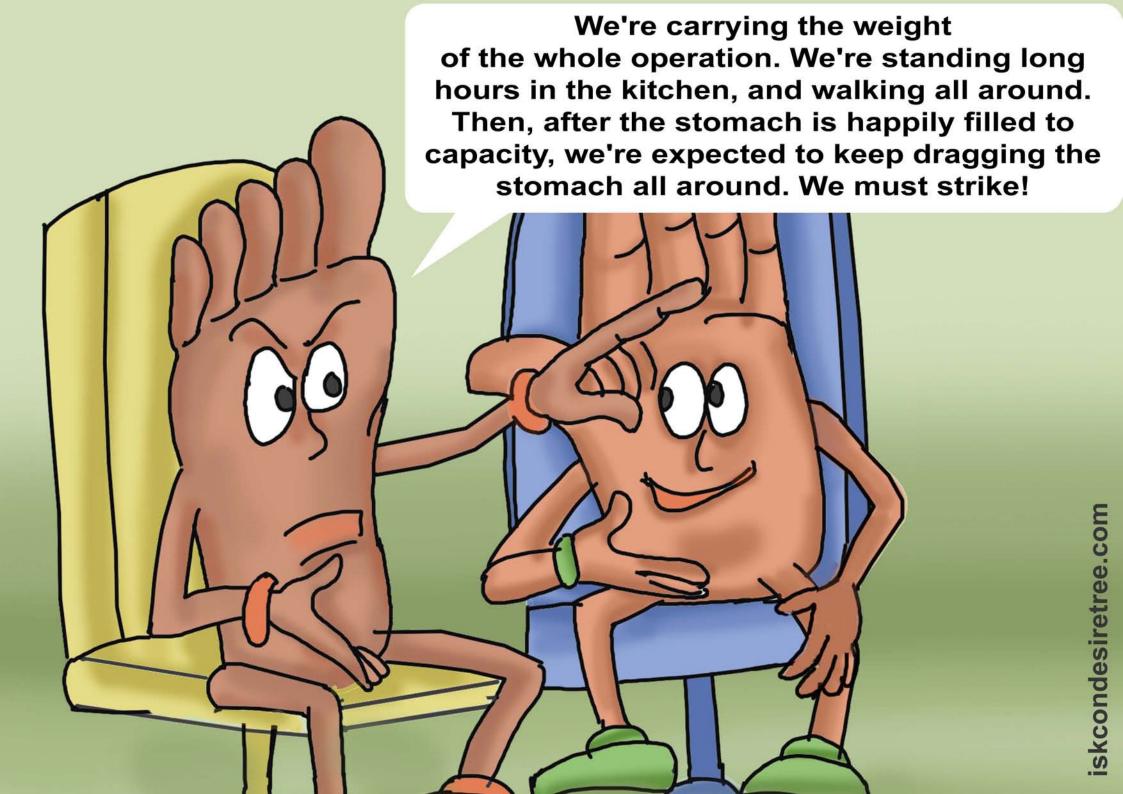
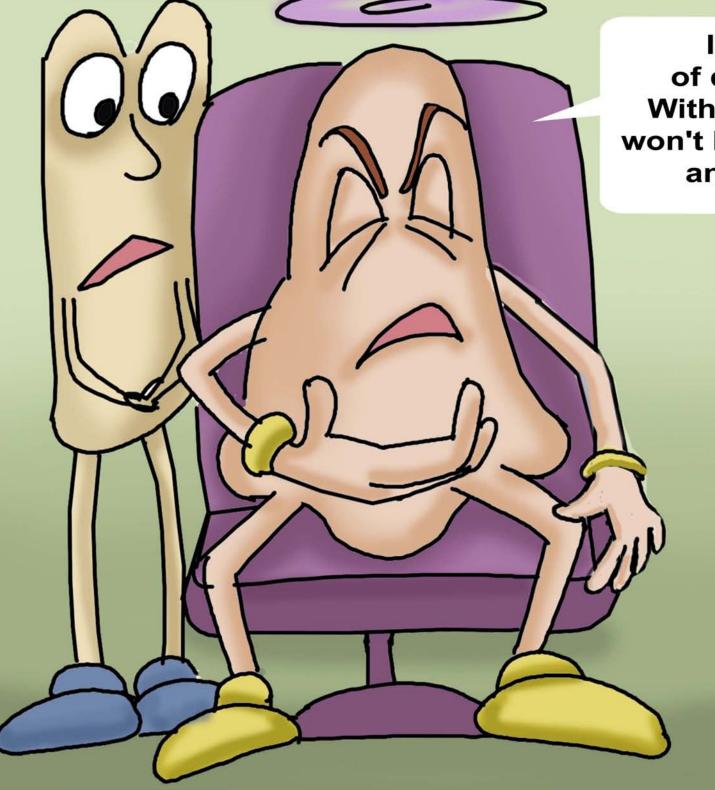


All the different parts of the body, hands, legs and everyone they held a meeting. They were not happy with the system with which the body functions. Each part claimed its supremacy of hard work over the stomach's work. In comparison with the stomach they felt they reap fewer benefits.



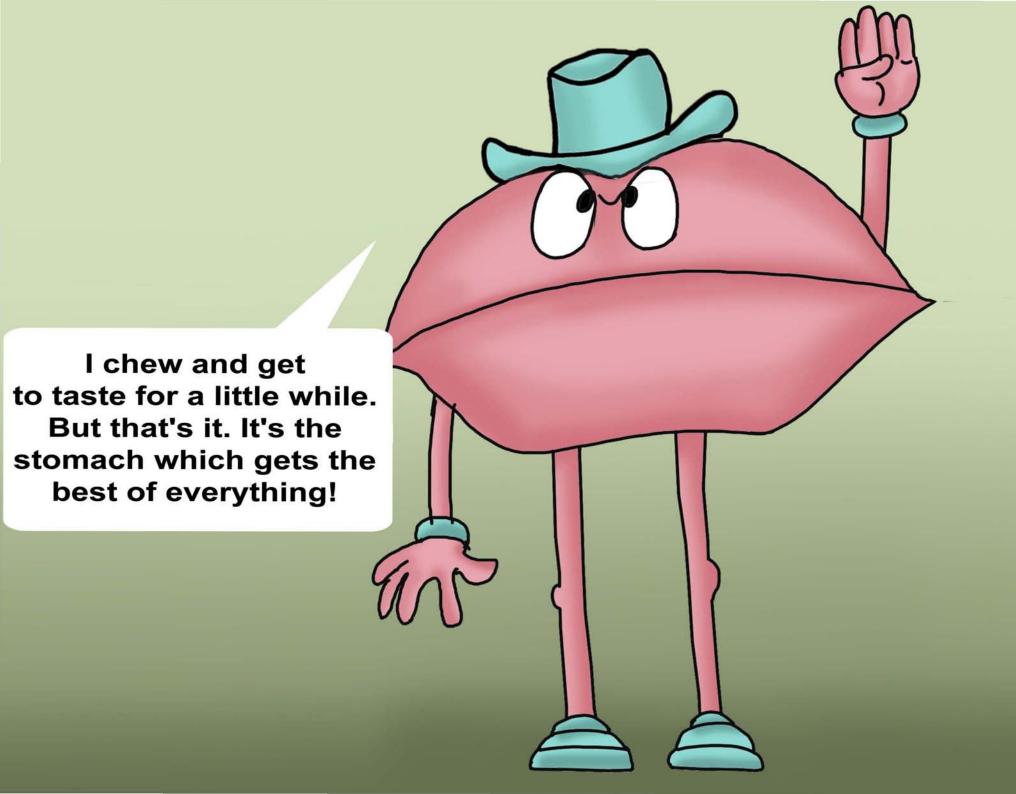




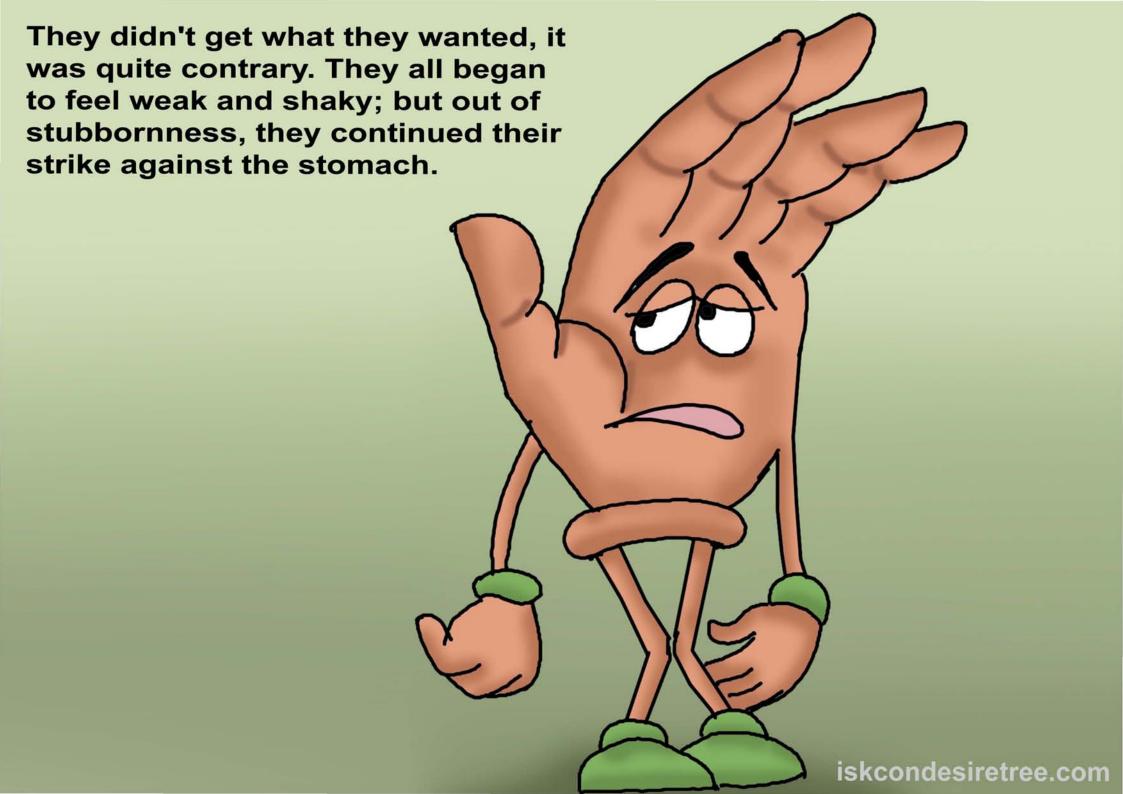


I'm in-charge of quality control. Without me stomach won't know what's good and what's bad.

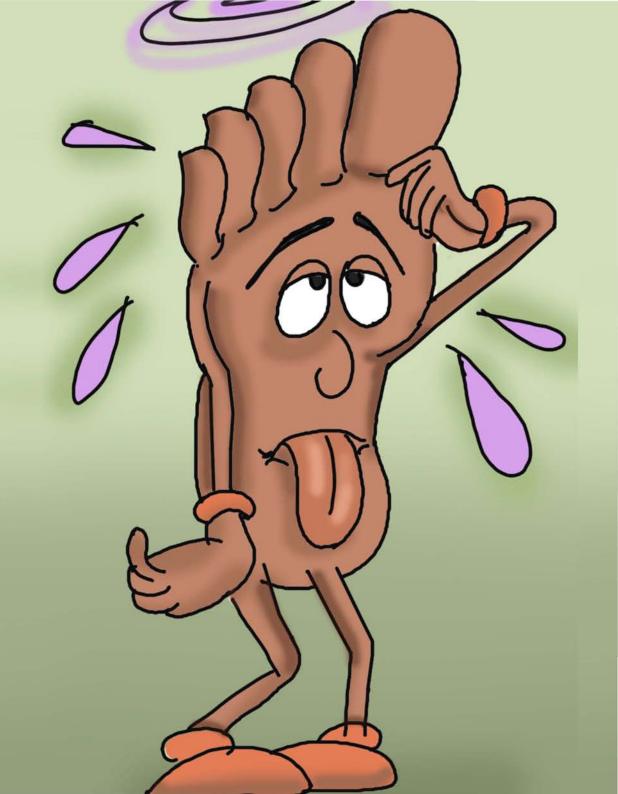


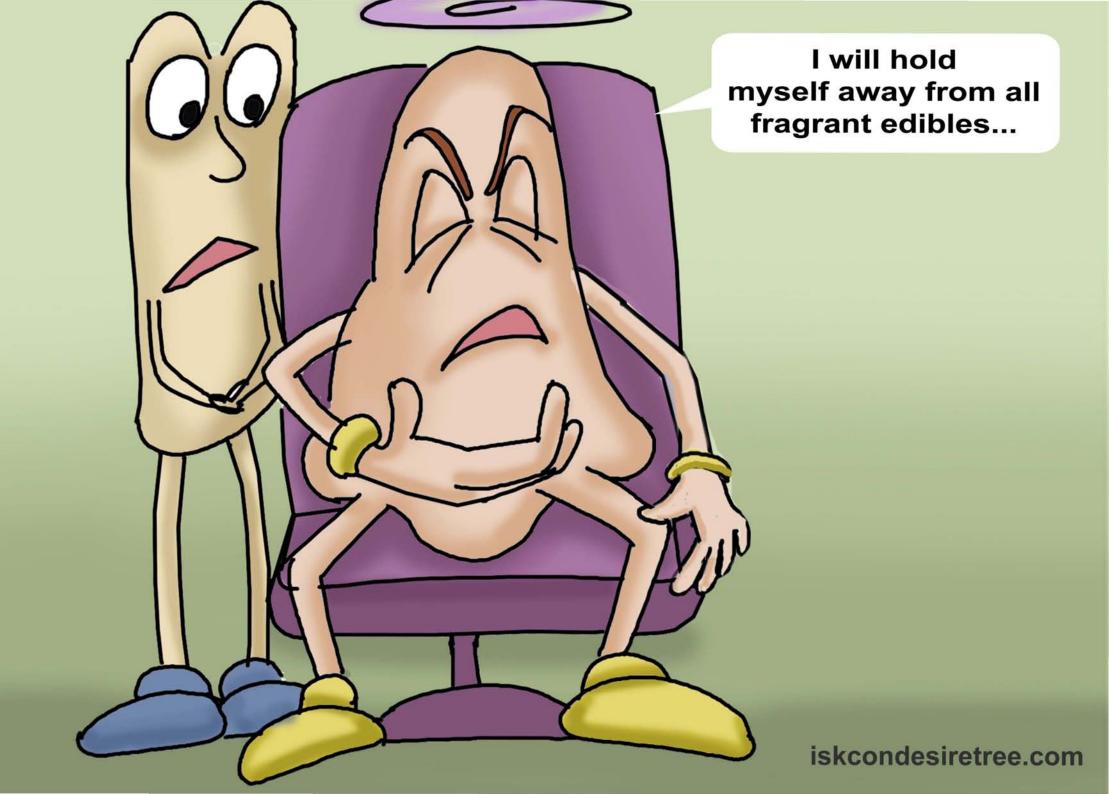




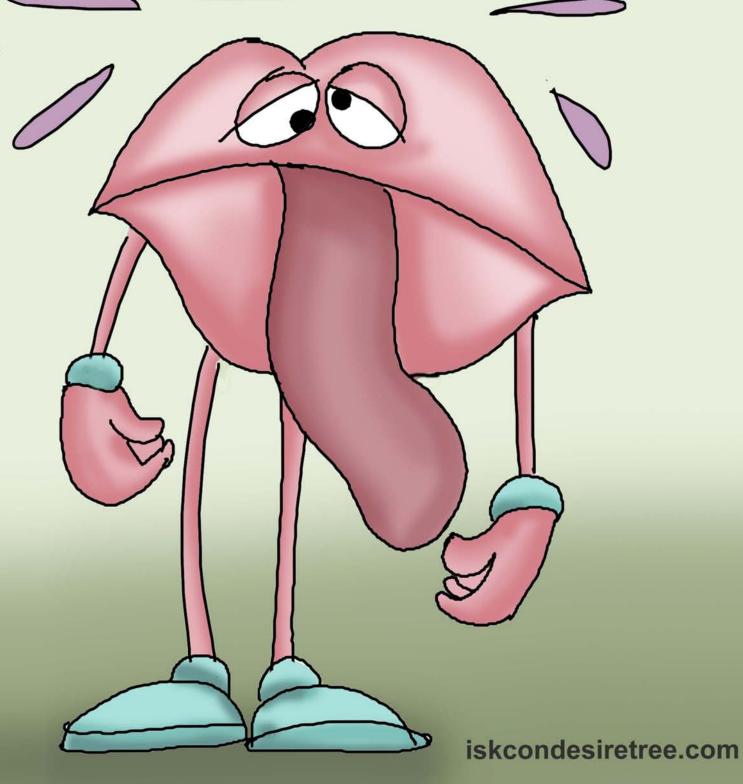


The legs refused to work for the stomach.





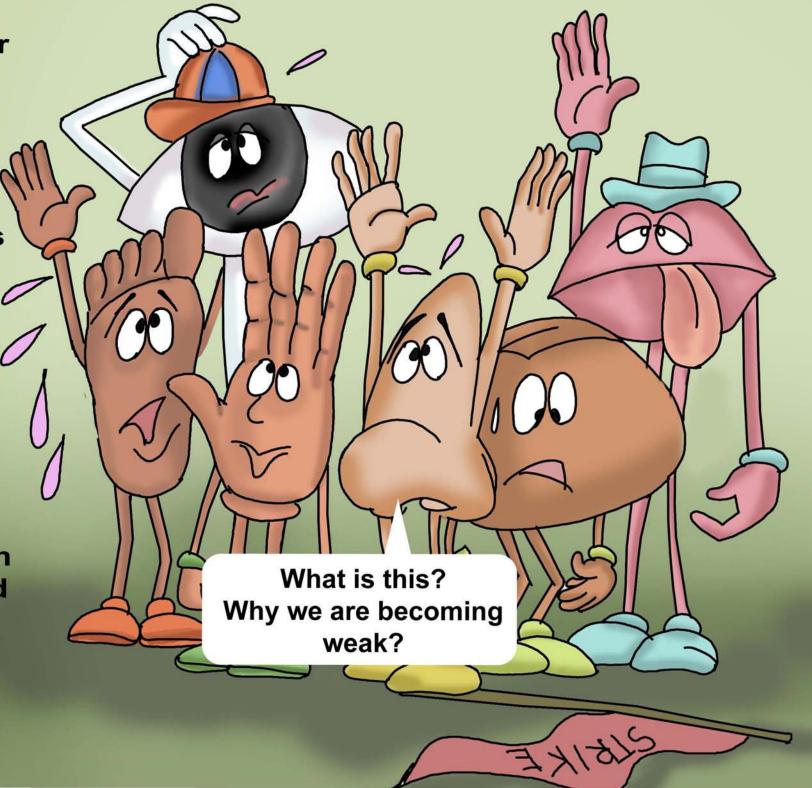
The mouth, in protest, remained silent and refused to chew anything...

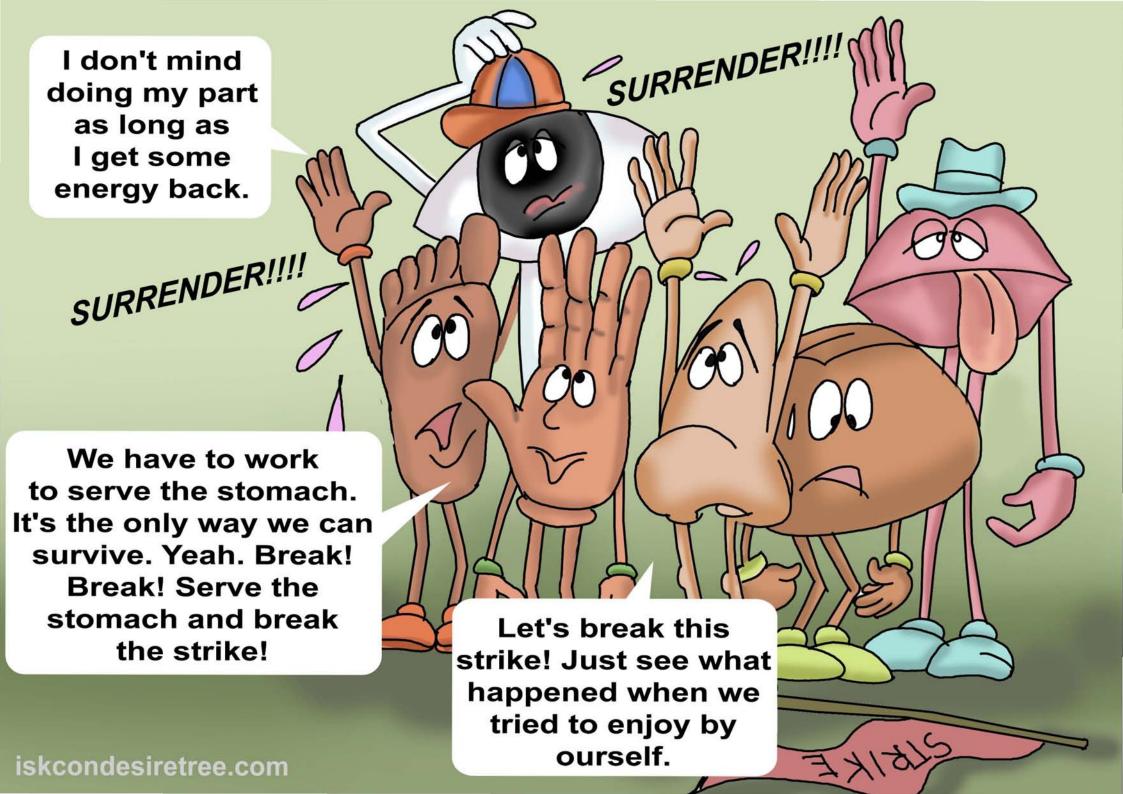


There was another meeting.

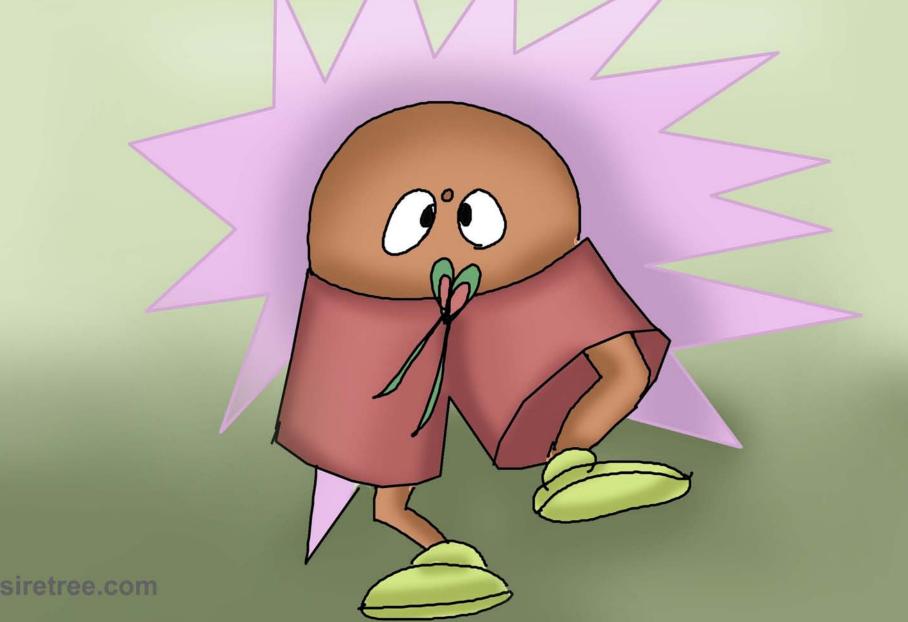
For it seemed to them that the stomach, though not being fed, was still as fired up as always. It was as if the stomach was actually benefitting from the rest, while the other parts felt great fatigue. They all came to a decision in the meeting and agreed that the stomach must be fed.

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So the strike was called off when the body parts again took up their constitutional positions in service to the stomach. The various parts of the body are rightly situated in service to the stomach, since the stomach is the source of energy which extends to every part of the body.



## MORAL:

Just as pouring water on the root of a tree energizes its leaves, twigs and branches, similarly, the individual spirit soul is rightly situated in his constitutional position as servant to Sri Krishna, the Supreme Personality of Godhead, who is the cause of all causes, source of all sources, the supreme enjoyer and maintainer of all that be. We should re-establish our constitutional position simply by chanting the Hare Krishna maha-mantra:

Hare Krishna Hare Krishna Krishna Krishna Hare Hare Hare Rama Hare Rama Rama Rama Hare Hare