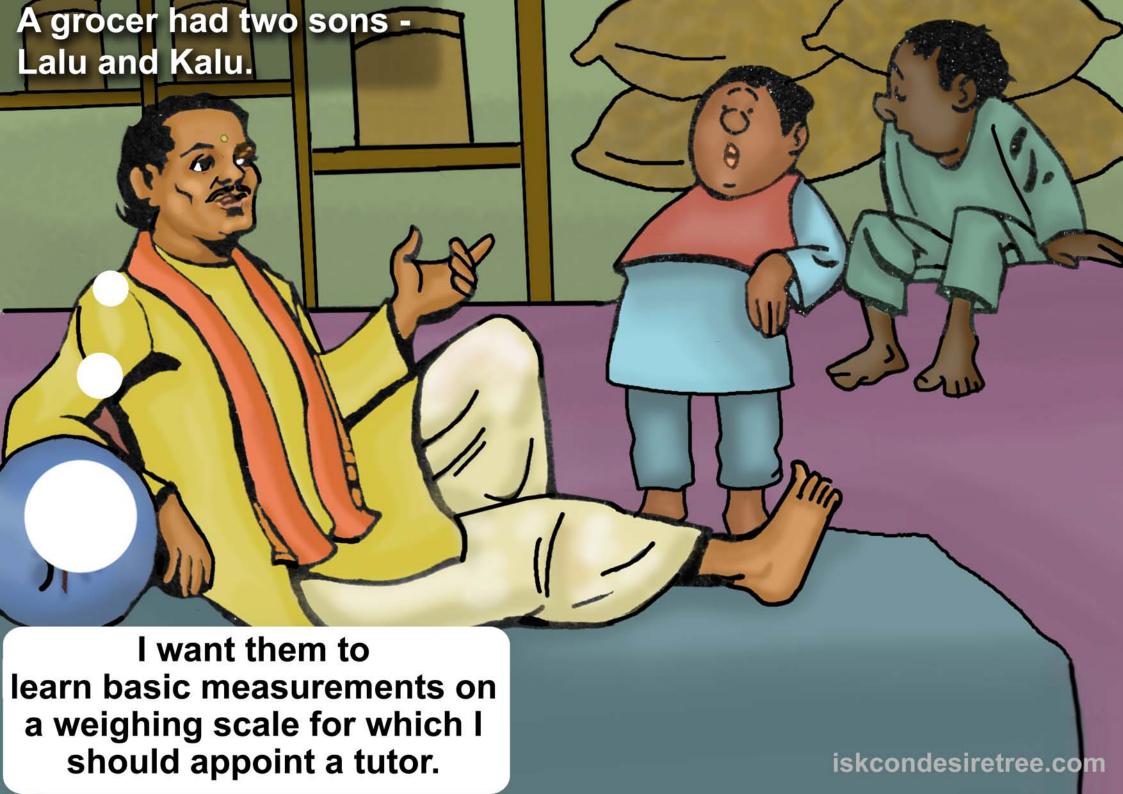


Instructive Stories from the teachings of Srila Bhaktisiddhanta Sarasvati Thakur



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The boys were so unruly and naughty that a number of tutors proved themselves unable to impart this minimum instruction to them.







Those two boys were, however, full of so many vices that they became addicted to smoking even though they were still infants.

A poor old brahmana, being allured by the lucrative offer, undertook the job of teaching them.



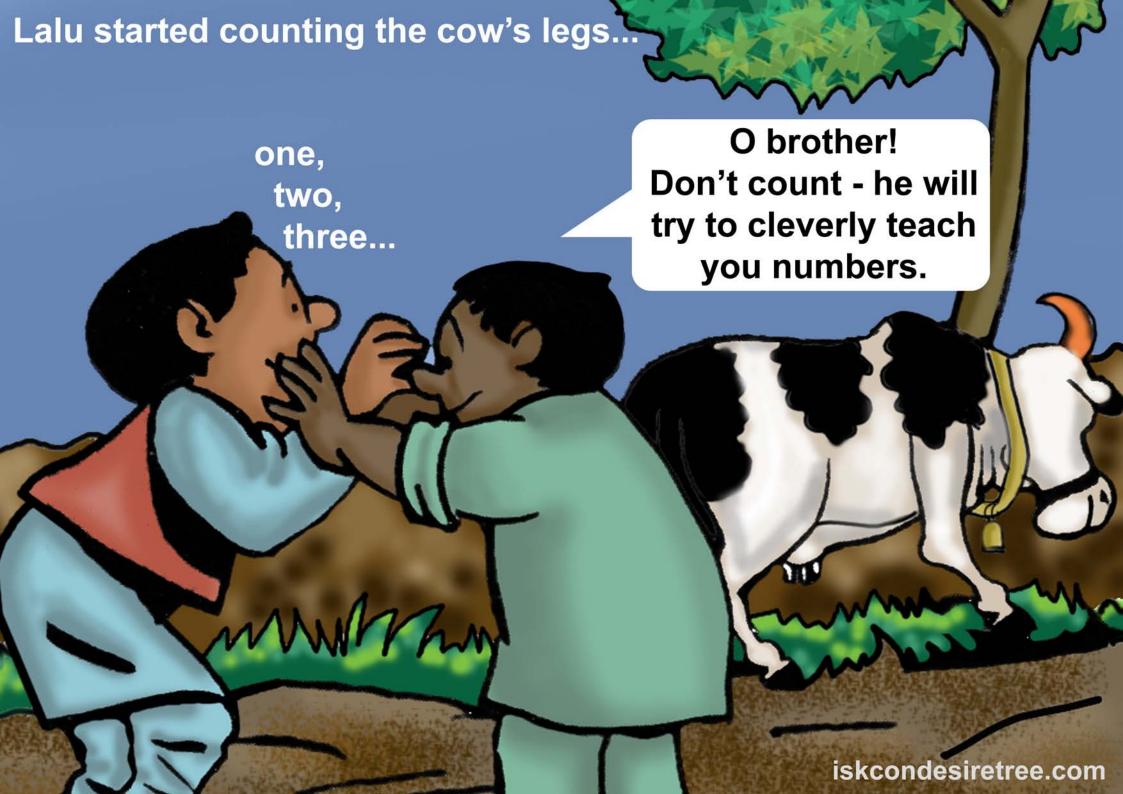


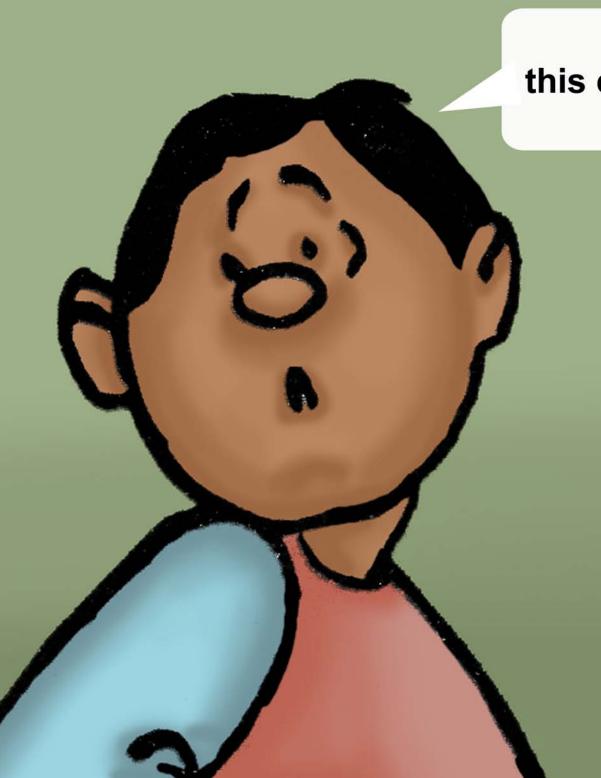
I have to make a very stringent arrangement so that the boys would always stay with their tutor.

One day, Lalu and Kalu went out for a stroll along with their tutor. As they were walking, they came across a cow.





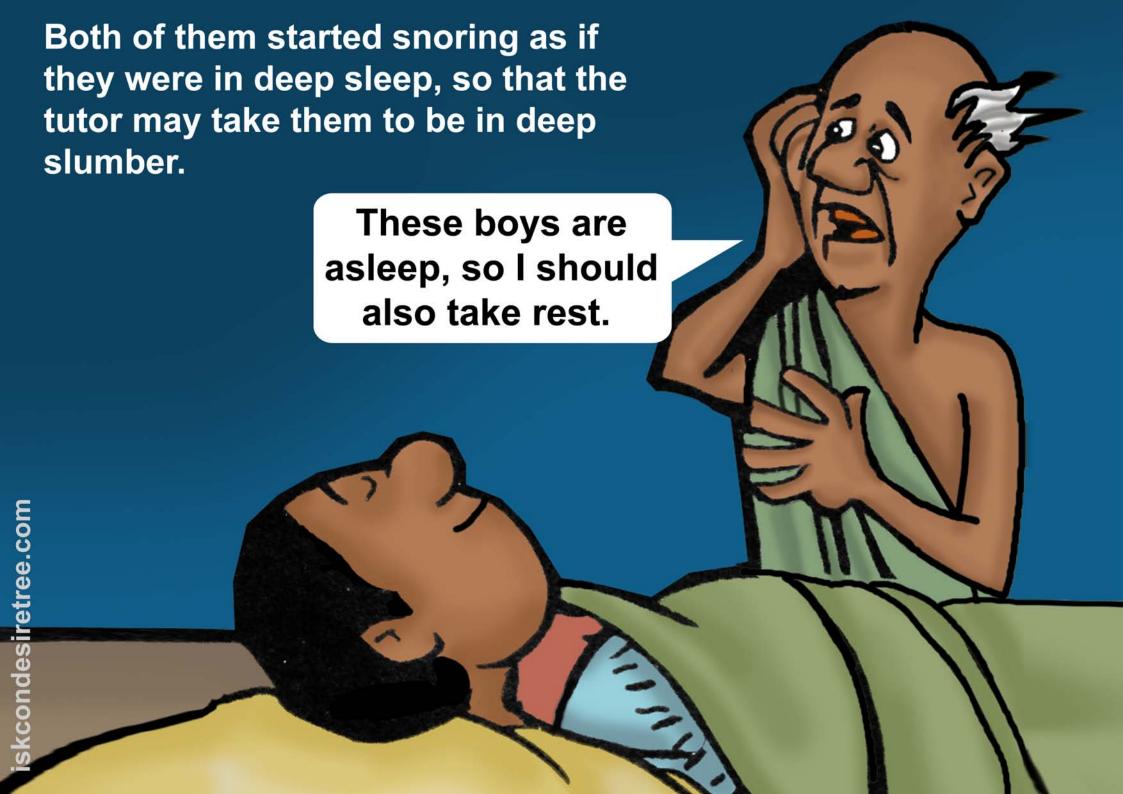




Ok, I won't count as this could be the crafty teaching method of this tutor.

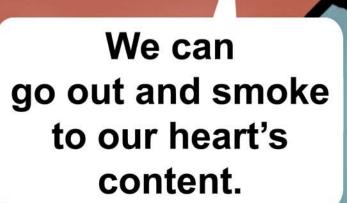
Another day, Lalu and Kalu were taking rest in one room, along with their tutor.

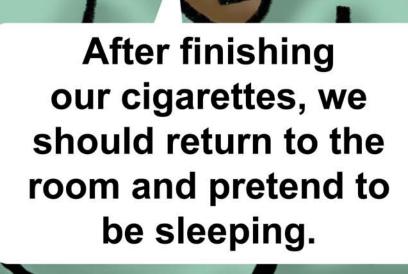


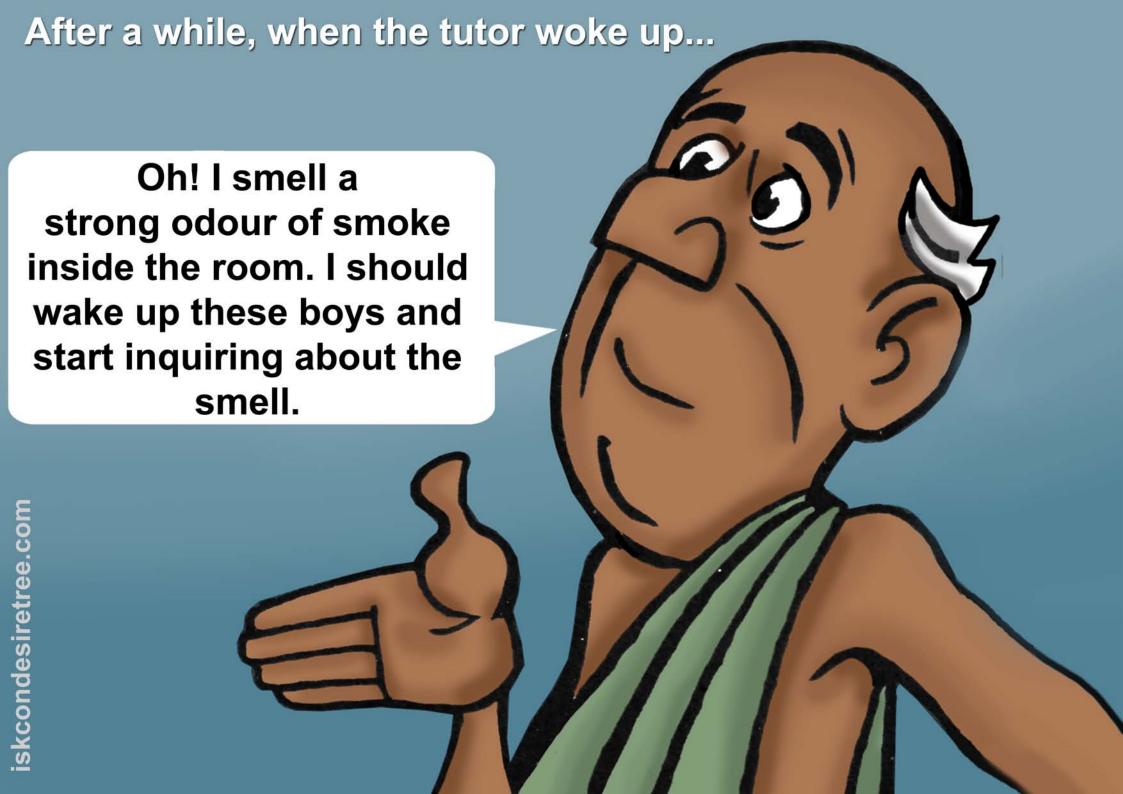


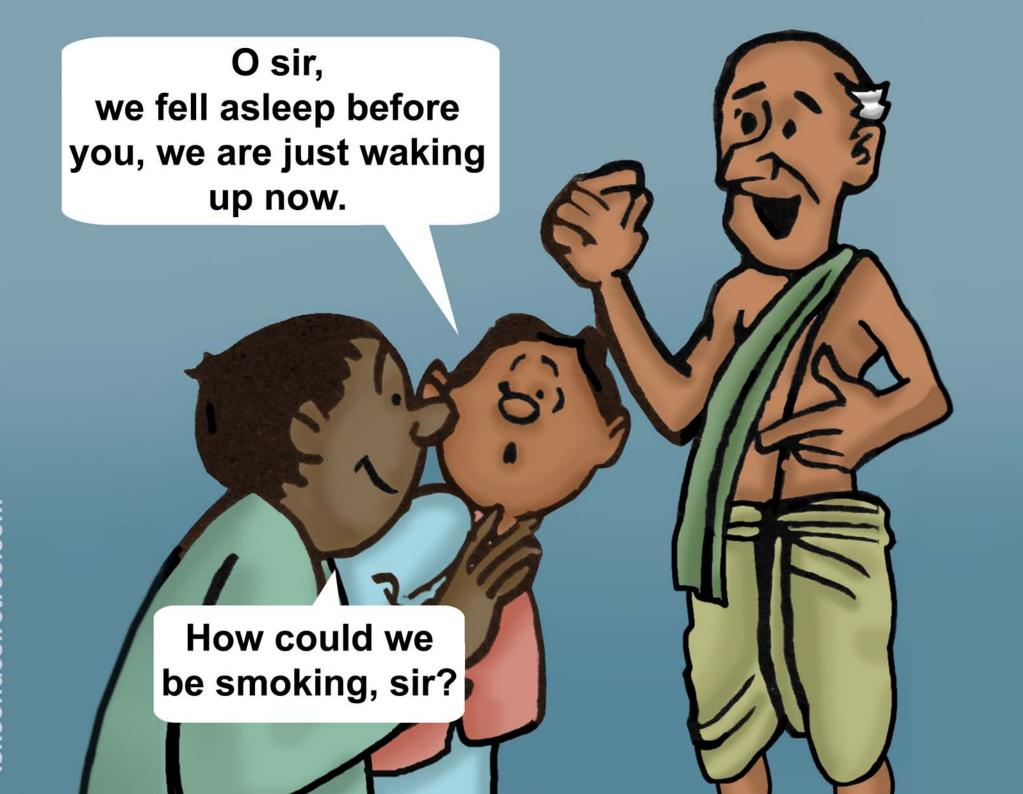


After a while, Lalu and Kalu began trying to ascertain if the tutor was asleep.









But it's possible that some rascal was smoking with the help of our hands without our knowledge while we were fast asleep.



Purport:

Those who are determined to accept no advice or instruction for their self-development, are reflected in the mode of character as revealed in these two cunning boys, Lalu and Kalu. Quite often, many of us do not like to pay any heed to the messages and injunctions in our daily activities, only because of our apprehension that they might lead us to a domain of peace and welfare.

Just like Lalu and Kalu, the majority of common people never accept the way to real welfare and happiness - they would prefer a pretension of keeping the association of saintly persons while continuing their activities of sense gratification in wealth, women, and wine.

It is because we are unable to give up our hypocrisy and sense of foolish individualism and independence that saintly persons fail to lead us to real wisdom. Whenever our spiritual master sees our inclination to such unworthy activities, we make an attempt to defend ourselves with a false plea that we are not really interested in such activities and that it is merely that some unscrupulous religious or social leaders have forced us to become engrossed in them.

By nature, all mischievous persons act like this and they put all the blame upon others in order to conceal their faults. they try to project their thirst of sense gratification onto honest persons.