

Bhagavan Pundit

becomes a

Ghost

under Intrigue



*Instructive Stories from teachings of
Srla Bhaktisiddhanta Sarasvati Thakur*

In a certain town lived a learned person named Bhagavan who became very friendly with the king of that country by dint of his scholarship.



However, the ministers got envious of this growing relationship between Bhagavan Pandit & the king



The ministers ordered the gates keeper that the Pundit should not be permitted to enter the Royal Palace.



Gate keeper never allowed the pundit again following the advice of the ministers.





This must be the order of the envious ministers. I will have to wait till the king comes out of the palace.

The King started wondering...

Why Bhagavan
pundit is not
visiting me
nowadays? Let
me ask my
Ministers.



Any idea where
Bhagavan pundit has
gone?

Bhagavan
has
expired!!!

The Royal physician was also called...

Any idea where
Bhagavan pundit has
gone?

Bhagavan
has
expired!!!


The king was very
depressed upon the
news of the pundit's death

Oh! No!!!




After a few days the king came out
of the palace for a stroll





I should take this chance
to meet the king




We should be all around the King and make a tight human barricade so that Bhagavan pundit will not be able to meet the King



Knowing that the Ministers would surround the King, Bhagavan pundit climbed on a tree and started shouting.

O, King! Here I am,
your Bhagavan pundit!



As soon as the king glanced at Bhagavan pundit, all the ministers shouted out in chorus..

O King! Bhagavan pundit has now become a ghost! Let us be quick to move aside.

Considering that so many people were saying the same thing and confirming it to be true, the king ignored the call of Bhagavan pundit and went away in a different direction.



Oh! How powerful is the intrigue of these people! Under their intrigue I have become a ghost !



PURPORT

This is now exactly the situation in the material world under the intrigue of atheistic public opinion, particularly in the domain of religion and spiritual living. The so-called public opinion is now demoniacally preventing saintly people from listening to any sort of devotional subject. The majority of common public are strongly of the opinion that devotional practice is just like other material or academic practices. They advocate that there are as many ways of liberation as there are philosophies. They are unable to realize that devotional service is the ultimate philosophy of living.